

### MESSAGE FROM THE PRESIDENT

Hi folks.....well here it is almost November and we will soon be preparing for the 2017 Holiday Season! In anticipation of the hustle and bustle, we thought we would plan a pre-holiday celebration!

*You are cordially invited to a Chapter hosted lunch!  
Join us at the PRESCOTT FAMILY DINER  
Tuesday, November 14 at 11:30 AM  
PLEASE RSVP*

We will have a few door prizes, play a couple of games and relax and enjoy lunch. Larry Sullivan, our Area Director, will join us and conduct the installation of our new officers for the incoming two year term. Jim Swank, President - Sam Scott, Vice President - Carmen Peoples, Secretary - Fran Morin, Treasurer - and Jim Peoples, Historian. Our short business meeting will include a discussion of the by-laws and a few items which need to be brought up to date.

I want to thank you for allowing me to serve as President and look forward to continuing to assist the Board in the coming year. Would love to see a few more local RPEA members join us for lunch! Please RSVP your reservation for this complimentary lunch by calling me, Jim Swank, or Pat Gipson. Our numbers are on the front of this newsletter. Hope to see your smiling faces on the 14th!

See you in November!

Carmen Peoples, President

### MINUTES OF THE SEPTEMBER 19, 2017 MEMBERSHIP MEETING

The Membership Meeting was held at the Golden Corral Restaurant in Prescott, Arizona with seven members in attendance. President Carmen Peoples called the meeting to order at 12:10 p.m. and the Pledge of Allegiance was led by Vice President, Jim Swank. The guest speaker, Keith Guthrie of Guthrie Financial, presented information on estate planning, preventing identity theft, and explained the difference in the various financial avenues available. At the conclusion of the presentation, President Peoples proceeded with the business meeting.

#### OLD BUSINESS

The minutes of the July 18, 2017 meeting were reviewed by the members and Jim Swank made a motion to approve the minutes; seconded by Sam Cook. Motion passed. The financial report, prepared by Fran Morin, had an ending balance of \$2,728.37, as of August 31, 2017. Pat Gipson moved to approve the financial report; seconded by Jim Peoples. Motion passed.

Carmen mentioned she had found a later version of the Chapter 98 Bylaws, which she gave to Jim Swank. Jim indicated he had reviewed them and there were no changes from the previous version.

Due to a scheduling error, the November meeting will be held at the Prescott Family Diner on Miller Valley Road. It was also decided to hold the meeting on the second Tuesday of November to avoid any conflicts Thanksgiving might present for members. To encourage a bigger turnout in attendance, the November luncheon will be complimentary for members and their guests.

#### NEW BUSINESS

As there were no nominations for the upcoming two-year term slate of officers, President Peoples advised that the present Board Members have agreed to serve as follows: Vice President, Jim Swank, will serve as President; Carmen Peoples will become Past President, as well as secretary; Jim Peoples will be Legislative Analyst and Historian. Sam Scott possibly will be willing to serve as Vice President. The members accepted the slate as presented.

With no further business, the meeting was adjourned at 1:10 p.m.

Respectfully Submitted, Pat Gipson, Secretary



Retired Public Employees  
Association of California  
Prescott Chapter #098  
In the Mountains and Pines of Arizona



Fran Morin, Membership  
2310 Salinas Ave SE  
Rio Rancho NM 87124-8897



ADDRESS SERVICE REQUESTED

NOV - 8 2017

President  
Carmen Peoples  
928.708.9209

Past President  
Jim Peoples  
928.708.9209

Vice-President  
Jim Swank  
928.708.0684

Secretary  
Pat Gipson  
928.541.9132

Treasurer  
Fran Morin  
928.830.5330

Legislative  
Chairman  
Jim Swank  
928.708.0684

Membership  
And Newsletter  
Fran Morin  
928.530.8330

Telephone Tree  
Pat Gipson  
928.541.9132  
Sarah Meyer  
928.778.3870

Area IX Director  
Larry Sullivan  
505.242.4981

State Office  
800.443.7732

**Membership Meeting**  
Tuesday, November 14, 2017

**Prescott Family Diner**  
520 Miller Valley Road, Prescott, 86303

District IX Director, Larry Sullivan  
Installation of New Officers for 2017 - 2019  
Followed by Pre-Holiday Celebration

(Please remember to bring a donation for the Food Bank)