



SAN BERNARDINO CONNECT

Retired Public Employees' Association

Chapter 033 – Area 6

September 9, 2026

Volume 16 – Issue 1

You're Invited to Our September Luncheon Come Celebrate With Us

When? Tuesday, September 8, 2026 11:30 A.M. to 2:00 P.M.

Where? The Elks Lodge #836
2055 Elks Drive
San Bernardino 92404

Important! Reservations are required by August 31st at the latest!

Phone June Copple at 909-583-1082 or Kathy Pollard at 909-229-5167.

Besure to give us the name and phone number for each person who will attend. Our catering order Must Be Accurate and On Time. If you RSVP and then find you can't attend, let June know right away for we are still responsible for your meal.

Lunch Prices: Current Member: \$10, Member's spouse: \$10,
Member attending for the first time: FREE
Guest: \$15 Caregiver (if needed) \$10
Non-member: First time \$10; thereafter \$15

Lunch

Menu will be Chicken Enchiladas, Rice and Beans, Chips and Salsa, Dessert, Coffee, Tea, Lemonade and Water.

Speaker:

Dignity Memorial, Inland Caregivers Resource Ctr and Care
Connexus Adult Services. Drawings for door prizes will follow the
program.

Food Drive: Fall is our annual food drive please bring non-perishable items to our
September meeting.

Chapter 33 Board Members Information

Patsy Jimenez, President	909-838-3036	patsy_hollis@att.net
Sara Carcelen-Montano, Vice President	909-969-3323	zaritamontano34@yahoo.com
Kathy Patereau, Treasurer	909-641-2400	kathy.patereau@verizon.net
June Copple, Membership	909-583-1082	copple19@gmail.com
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Vacant, Newsletter Editor		
Donna Rowe, Sunshine	951-233-4721	donnamsn@aol.com
Nelly Van Lommel, Area Director VI	909-519-7390	vanlommel6@verizon.net



RPEA Chapter 033 donated to the GA meeting in San Jose.



The Chapter will also be donating to RPEA's building fund.



- * Kenneth Howard - Grand Terrance
- * Neat Farber - San Bernardino
- * Rosa Horta - Fontana
- * Carla Knight - Calimesa
- * Sylvia Nguyen - Alta Loma
- * G Scott - Rialto
- * Elizabeth Villeral - Fontana



In loving memory of our cherished members who have passed on, their contributions and spirit continue to inspire us...

*Pauline Durney - San Bernardino
Verne Nadeau - Chino Valley
Jay Jimenez - Highland*

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MEMBERSHIP REPORT

As of August, 2026

Total Members: 398

June Copple, Membership Chair



RPEA'S MISSION

- * To represent all CalPERS public employees: classified schools, public agencies, and state
- * To work to maintain our current pension/health care benefits and to improve those benefits
- * To serve as a liaison between retirees and CalPERS To serve as a mutually protective association for all beneficiaries of CalPERS
- * *To provide for local chapters where members may attend meetings to stay informed and hear interesting speakers*

The purpose of RPEA is to protect our pension and health benefits.

The more members we have, the stronger our influence in Sacramento.



"The best and most beautiful things in the world cannot be seen or even touched – they must be felt with the heart"

Helen Keller

"Do one thing every day that scares you"

Eleanor Roosevelt

"Many of lives failures are people who did not realize how close they were to success when they gave up"

Thomas A. Edison



**Retired Public Employees'
Association, Chapter 33
P. O. Box 22091
San Bernardino, CA 92406**



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Don't Forget!

- ❖ August 31 Last day to RSVP for
Sept. 8 Luncheon
Meeting
- ❖ Sept. 8 Chapter 33 Luncheon Meeting
- ❖ November 3 Chapter 33 Board Meeting and
last day to submit information
for our next newsletter
- ❖ December 8 Chapter 33 Luncheon Meeting



Connect:

verb

1. to join together.
2. to establish a rapport, a relationship of mutual respect.
3. to become united.
4. to form an association with common interests.
5. to form a line of communication between two points.
6. to link together.
7. to hit successfully or solidly (a home run!).
8. to establish a harmonious relationship.
9. to make contact.
10. to become actively involved in reaching the goals of RPEA.
11. **to read our newsletter!**